



## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Sep 20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: <b>Dumaguete East</b>	Area <b>3-D</b>	Club President <b>Gilbert Arbon</b>	Club Secretary <b>Rodolfo Jull Locsin</b>
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### A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: \_\_\_\_\_

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
03-Sep-20	12						Ang Tay Rest.
10-Sep-20	11						Ang Tay Rest.
17-Sep-20	17						Ang Tay Rest.
13-Sep-20				19			Zamboanguita
30-Sep-20				15			Zamboanguita
11-Sep-20					5		Zoom
24-Sep-20					9		Rizal Blvd., Dgte.
24-Sep-20					12		Ang Tay Rest.
30-Sep-20					11		Brgy. Junob,Dgt.
13-Sep-20						13	Pamplona, Bayawan

### B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	<b>17</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
<b>Month-end Total Members per MyRotary</b> (Excluding Honorav	<b>17</b>

Existing Honorary Members:	<b>0</b>
Add: New Honorary Members:	<b>0</b>
<b>Total Honorary Members:</b>	<b>0</b>

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatusula Email Address: <a href="mailto:chbeatusula@yahoo.com">chbeatusula@yahoo.com</a>	District Governor's FAX: <b>(082) 227-8017</b>	DS Cary H/phone: <b>0917 704-7625</b>
Office of the Dist. Governor Email Address: <a href="mailto:rizreyes3860@gmail.com">rizreyes3860@gmail.com</a>		

Postal Address:

**Office of the District Governor**  
c/o Roadway Inn  
Km 4, JP. Laurel Ave  
Bajada, 8000 Davao City

Certified True & Correct:  <b>Rodolfo Jull Locsin</b> Club Secretary	Attested by:  <b>Gilbert Arbon</b> Club President	A Copy of this report has been Furnished to:  <b>Clark Labi</b> Assistant Governor
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### INSTRUCTION(S) IN USING THIS FORM:

- Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- Computation(s) and other data(s) has been programmed to self generate.
- Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**